



**ACTION:**



**INFORMATION:**



**San Bernardino  
Regional Advisory Committee (RAC)  
NOTICE/AGENDA**

Posted on <http://www.scdd.ca.gov/sanbernardino.htm>

<b>THE PUBLIC MAY LISTEN IN BY CALLING:</b>	<b>1-800-839-9416</b>
<b>PARTICIPANT CODE:</b>	<b>3396705</b>

**DATE:** Saturday, August 12, 2017

**TIME:** 10:00 a.m. – 1:00p.m.\*

*(\*) ending time for these meetings is approximate and is intended solely for the purpose of travel planning.*

**LOCATION:**           **Rolling Start Inc. San Bernardino Office**  
1955 Hunts Lane, Suite #101  
San Bernardino, CA 92408  
**(Tour of Facility Included)**








**LOCATION:**           **Inyo/Mono Meeting Site**  
**621 West Line Street, Suite #205**  
**Bishop, CA. 93514**

*Pursuant to Government Code Section 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Tamica Fouts-Rachal by phone: (909) 890-1259 or e-mail: [Tamica.Foots-Rachal@scdd.ca.gov](mailto:Tamica.Foots-Rachal@scdd.ca.gov) at least 5 days prior to the meeting.*

**[Note: Breaks will be announced as needed. Agenda items may be taken out of order to meet the Advisory Committee and its guests' needs as necessary.**

**Action may be taken under any agenda item]**

# AGENDA

	1.	Call to Order	D. Perkins
	2.	Establish Quorum	D. Perkins
	3.	Welcome/Introductions	D. Perkins
	4.	Approval of Minutes <ul style="list-style-type: none"> <li>Saturday, October 08, 2016</li> <li>Saturday, April 08, 2017</li> </ul>	D. Perkins
	5.	Chairperson's Report <ul style="list-style-type: none"> <li>Vacant Seats</li> <li>Meeting Attendance</li> </ul>	D. Perkins
	6.	Introduction by New RAC Member <ul style="list-style-type: none"> <li>Update on services within Inyo/Mono</li> </ul>	Christina Christensen-Rockwell
	7.	State Council Meeting Updates	C. Garnica/T. Fouts-Rachal
	8.	<ul style="list-style-type: none"> <li>Portrait of Services (POS) Discussion</li> <li>Volunteer Packets</li> </ul>	T. Fouts-Rachal
	9.	Future Meeting Locations	T. Fouts-Rachal/ Advisory Committee
	10.	Self-Determination Updates	M. Pawooskar
	11.	<p><b>Public Comments on Matters Not on the Agenda:</b> This Section is for members of the public only; and is to provide the public an opportunity to comment and/or present information to the Advisory Committee on any matter <u>that is not on the agenda</u>.</p> <p>Each public member will be afforded up to <b>1-2 minutes</b> to speak (unless, otherwise allowed by the Chair). Written requests, if any, will be considered first under this section. Additionally, the Advisory Committee will provide a public comment period not to exceed 5 minutes <u>total</u> for all public comments prior to Advisory Committee action on each item that is on the agenda.</p>	
	12.	Future Training Topics	Advisory Committee
	13.	Announcements <ul style="list-style-type: none"> <li>Round Table</li> </ul>	D. Perkins
	14.	Adjourn	D. Perkins
	15.	Next Meeting Date and Location <ul style="list-style-type: none"> <li>San Bernardino Regional Office</li> <li>Other Public locations TBD</li> </ul>	